

DO NOT MISPLACE THESE FORMS - THEY MUST BE SUBMITTED AS AN ANNUAL REPORT

**FLEET RESERVE ASSOCIATION
YOUTH ACTIVITIES COMMITTEE**

Negative
Report

Region: _____ Branch Number: _____ Name: _____ Group: _____

**IF NO ACTIVITY, A NEGATIVE REPORT IS REQUIRED
REPORT TO BE SIGNED BY BRANCH CHAIRMAN AND BRANCH PRESIDENT OF REPORTING YEAR**

Mbr ID BRANCH CHAIRMAN 20 __ - 20__ Mbr ID BRANCH PRESIDENT 20 __ - 20__

The following is submitted for the year: 1 July _____ to 30 June _____

Total Branch members as reported in the 31 March Membership Report: _____

1. (a) Youth Activities by Branch members in detail:

(Photos, Newspaper Clippings, letters and other documentation, etc.) (Use additional sheets if required.)

(b) Financial contributions for each activity: (Use additional sheets if required.)

(c) Individual Shipmates working with youth activities and the approximate man-hours spent: (Use additional sheets if required.)

2. Provide following information as/if applicable to this report:

- (a) Total dollars contributed by Shipmate \$ _____
- (b) Total dollars contributed by Branch: \$ _____
- (c) Other monetary contributions: \$ _____ Grand Total \$ _____
(Donations other than Branch Members)
- (d) Total mileage driven by Branch members on Youth Activities projects: _____

Name of Shipmate nominated as Shipmate of the Year, or deserving of special recognition: _____

NOTE: IN NOMINATING A SHIPMATE AS "SHIPMATE OF THE YEAR" OR DESERVING OF SPECIAL RECOGNITION,
THIS REPORT MUST BE ACCOMPANIED BY A SEPARATE SHEET(S) OF PAPER, GIVING,
A DETAILED REPORT OF THIS SHIPMATE'S ACTIVITIES.
(SEE ATTACHED SOY FORM)

Regional Chairman: Submit report to National Chairman immediately following Regional Convention.
IF ADDITIONAL INFORMATION IS REQUIRED, CONTACT REGIONAL COMMITTEE CHAIRMAN

- Distribution:
- (1) Regional Chairman
 - (2) Regional President
 - (3) Branch Files

THIS FORM MAY BE REPRODUCED LOCALLY FOR BRANCH AND/OR REGIONAL USE
Regional/Branch Chairmen may want to add items for their own purposes

INFORMATION AND INSTRUCTIONS CONCERNING YOUTH ACTIVITIES

GENERAL INFORMATION:

In fairness to all Branches, only those reports submitted on the form supplied by the National Youth Activities Chairman will be considered for the Youth Activities award.

If additional space is required, or letters of explanation or commendations are to be considered, they may be attached to this form.

The following list of Youth Activities is provided as a guide to assist the chairman in preparation of his report: (a) Boy Scout Troops; (b) Girl Scout Troops; (c) Football teams; (d) Basketball teams; (e) Baseball teams; (f) Softball teams; (g) Swim Clubs for teens; (h) Golf Club teams; (i) Crippled Children program; (j) Under Privileged Children; (k) Retarded Children program; (l) Youth programs for children of members of your Branch, such as parties, special events, picnics, youth club, etc.

This is only a suggested listing. There are many more youth activities that your Branch may be active in and you may include in this report.

REMEMBER: Your Branch DOES NOT HAVE TO SPONSOR A TEAM OR GROUP to report Youth Activities.

GUIDELINES FOR COMPLETING FORM ON REVERSE SIDE

A. Youth Activities by Branch members in detail:

1. List all activities and approximate cost of sponsorship.
2. If Branch is co-sponsor, so state.
3. Individual Shipmates with over 500 hours must have documented proof for time spent on Youth Activities.

B. Financial contributions for each activity:

1. Do not include those listed under sponsorship.
2. List organizations, individuals or groups contributed to, and the amounts contributed.

C. Individual Shipmates working with youth activities and the approximate man-hours spent:

1. List Shipmate by name.
2. List activities working with.
3. Estimate man-hours contributed by each Shipmate.

NOTE: If the Branch feels that there is a Shipmate that should receive special recognition and consideration for the National Individual Shipmate award, enclose details of his work on Form YA-SOY. Be sure to include all details.

D. Summary:

1. Total dollars contributed: This will include both sponsorship and contributions to youth activities.
2. Do not leave any space blank; if none, so print in the word none or put in a zero.

NOTE: Please do not include hours and monies spent on the Americanism Essay Contest in this report.

**FLEET RESERVE ASSOCIATION
NOMINATING FORM FOR YOUTH ACTIVITIES SHIPMATE OF THE YEAR**

Region: _____ Branch No: _____ Name: _____ Group: _____

The following Shipmate has been nominated for consideration as Youth Activities Shipmate of the Year:

NAME _____ Membership No. _____

A. Activities in which the Shipmate participated.

B. The average number of hours contributed in each activity.

C. Personal monetary contributions. (If applicable)

D. Additional information that may be useful in making this selection.

Mbr ID Branch Chairman

Mbr ID Branch President