



**Fleet Reserve Association  
Inland Empire Branch 038, Inc.  
Spokane, Washington  
[www.frabranch38.org](http://www.frabranch38.org)**

**JULY – AUGUST - SEPTEMBER 2022  
BRANCH BULLETIN**

**Calendar of Upcoming Events**

**July 2022**

- 04 Jul Independence Day
- 11 Jul U.S. Marine Band Established (1798)
- 16 Jul Monthly Meeting at **10:30 am** at  
VFW Post 1474 (Bingo Hall)  
2902 E. Diamond, Spokane, WA
- 21 Jul Guam Liberation Day (1944)
- 27 Jul Korean War Vetns Armistice Day  
(1953)
- 30 Jul WAVES Established (1942)

**August 2022**

- 04 Aug U.S. Coast Guard Birthday (1790)  
Vietnam Conflict Began (1964)
- 07 Aug Purple Heart Day
- 14 Aug VJ Day Japanese Surrender (1945)  
National Navajo Code Talkers Day
- 19-21 Aug NW Regional Convention at the  
Ramada Inn at the Spokane Airport  
*Monthly Branch 38 Meeting will be  
the NWR Convention since we are  
the Hosts.*
- 29 Aug USMC Reserves Founded (1916)

**September 2022**

- 02 Sep VJ Day–Japan signs surrender (1945)
- 05 Sep Labor Day
- 11 Sep United We Stand / Patriot Day  
Grandparents Day
- 16 Sep National POW/MIA Recognition Day
- 17 Sep Constitution & Citizenship Day  
Monthly Meeting at **NOON** at  
Twiggs Bistro & Martini Bar - South  
4320 S. Regal, Spokane, WA

**September 2022 (Cont'd)**

- 25 Sep Gold Star Mother's Day

---

Inland Empire Branch 038 To provide Zoom capabilities, *in addition to meeting locally*, in the first two months of each quarter.

(The Zoom connection will be for those **not** within commuting distance of the VFW 1474 Meeting Place.) *There will be no Zoom capability in the months we have a meeting at a restaurant.*

We are hoping those members in the outlying areas will join us on video. This project will begin in April 2022 and will continue until February 2023 to see if we can accommodate our fellow members.

The Secretary will send everyone in the outlying areas an email with the connection to Zoom one week before the meeting. She will also send the Agenda with the notice.

We have members in Colorado, Montana, Alabama, Western Washington, and up in the northern parts of Idaho and Washington.



## International Women's Military World Cup Soccer Tournament

Fairchild AFB will be the host of this tournament that will be held at the Mead School District's Union Stadium at 12509 N. Market St, Mead, WA, beginning on Monday, July 11 and ending on Friday, July 22, 2022

The ten nations sending teams are:

Belgium	Cameroon (Africa)
Canada	France
Germany	Ireland
Mali (Africa)	The Netherlands
USA (Host) Nation	Republic of Korea (South Korea)

**ADMISSION** to all soccer games is **FREE**.

Each nation will play four soccer matches in the preliminary round.

Here is the schedule of the soccer matches for both Canada and the USA:

July 11	1530 Hours	USA vs Belgium
July 12	1530 Hours	South Korea vs Canada
July 13	1900 Hours	Cameroon vs USA
July 14	1530 Hours	Canada vs The Netherlands
July 15	1900 Hours	Germany vs USA
July 16	(No matches include Canada or USA)	
July 17	(No matches include Canada or USA)	
July 18	1900 Hours	France vs Canada
July 19	1530 Hours	USA vs Ireland
July 20	1900 Hours	Canada vs Mali
July 21	NO MATCHES	
July 22	0900 Hours	9 <sup>th</sup> , 7 <sup>th</sup> , 5 <sup>th</sup> Place Finals
	1200 Hours	Bronze Medal Match
	1600 Hours	Gold Medal Match

The Mead Union Station just finished it's first season of sports since it was built. This is the newest High School stadium in the local area.

**Come early for parking space 😊**  
**Bring lots of water to keep hydrated in the heat.**

### Milestone Awards

#### July – August - September 2022

Robert Hunt	25 years	August 2022
Thomas Lang	40 years	August 2022
Dennis McCully	10 years	September 2022
Roscoe Moore	45 years	September 2022

## National Americanism-Patriotism Essay Contest - 2021-2022

**Lauren Mathews from North Central Region won Best Overall.**

<u>7<sup>th</sup> Grade</u>	<u>Place</u>	<u>Branch</u>	<u>Region</u>
Zachary Krivis	1 <sup>st</sup>	17	NC
Camille Avery	2 <sup>nd</sup>	89	SE
Bradyn Bowers	3 <sup>rd</sup>	275	WC

<u>8<sup>th</sup> Grade</u>			
Sonia Veldhuis	1 <sup>st</sup>	13	NENE
Ethan Copeland	2 <sup>nd</sup>	293	EC
Silas Stephens	3 <sup>rd</sup>	364	NC

<u>9<sup>th</sup> Grade</u>			
Lauren Mathews	1 <sup>st</sup>	316	NC
Gabrielle Miranda	2 <sup>nd</sup>	70	SW
Lilly Winslow	3 <sup>rd</sup>	293	EC

<u>10<sup>th</sup> Grade</u>			
David Allen	1 <sup>st</sup>	32	NC
Seth Guzman	2 <sup>nd</sup>	294	SE
Bayleigh Guidry	3 <sup>rd</sup>	251	SC

<u>11<sup>th</sup> Grade</u>			
Malik Bossert-Haverland	1 <sup>st</sup>	293	EC
Zachary Miranda	2 <sup>nd</sup>	70	SW
Natalie Nicole Fibelkorn	3 <sup>rd</sup>	44	SE

<u>12<sup>th</sup> Grade</u>			
J. D. Bowman	1 <sup>st</sup>	185	WC
Jacob Agresta	2 <sup>nd</sup>	55	NW
Callie Johnston	3 <sup>rd</sup>	294	SE



2022 Lilac Parade  
 Harold Young & Peg Burke preparing Br 38 Pickup

## 2022 Northwest Region Convention

This convention will be hosted by Inland Empire Branch 38. The convention is set for August 19-20, 2022. The Convention site will be the Ramada Inn at the Airport. The lodging rate is \$114 plus taxes/fees.

**Newsletter #2 is out & on the Branch & Regional websites.**

Chair Anna Martin, Vice Chair Michelle Davis, and Convention Sec/Treas Peg Burke met recently to make assignments for the leader of each work group. For example, who will be the leader of the Raffle Items, i.e. 50/50 Ticket Sales and the Silent Auction. By mid-April each leader will receive an email showing the assignment they have been “volunteered” for. 😊

There will be a “Convention Meeting” in July for Branch 38 “Leaders” to finalize plans for this convention. Keep an eye on your emails 😊

---

### 94<sup>th</sup> FRA / 89<sup>th</sup> LA FRA National Conventions

The 2022 National Convention is being hosted by various Branches and Units in the Southeastern Region. It will be held October 16-22, 2022 at the Hyatt Regency’s Wynfrey Hotel at 1000 Riverchase Galleria, Birmingham, AL. Room Rates are \$116 per night plus 14% tax and a Tourist fee of \$2. The deadline for making reservations is September 18, 2022.

According to their Newsletter #1 there is a \$10 per day (24 hrs) self-parking fee, or you can do valet-parking for \$20 per day (24 hrs). The parking fees would be added to your Master bill. Reservations can be made by calling 205-705-1234 or by using this URL address:

<https://www.hyatt.com/en-US/group-booking/BHMHR/G-6FRA>

**Their newsletter #2 is on the Branch 038 and NW Region websites.**

---



2022 Lilac Parade - FRA RPNW Michelle Davis - Dennis McCully - Steve McCully - Nate Smith in Trlr  
Chic Burge Photo

---

### **SECRETARY’S NOTES**

**Newsletter Delivery Via E-Mail** – If you received this newsletter by regular mail and are willing to receive future copies via email, please contact the Branch Secretary at: **FRABranch38@gmail.com**.

**2 Years            \$64.00            (1st time new mbrs)**  
**5 years            \$180.00            (10% discount)**

***Branch 38’s policy for new members to the FRA and Branch 38 is it will pay \$24.00 and the new member pays \$40.00.***

#### **Fleet Reserve Association Dues**

Listed below are those shipmates that are due. Also listed are those Shipmates that will be receiving renewal notices of their dues. Please renew. Your voice and help is needed in the FRA.

#### **Past Due FRA Dues**

Charles Davis            April 2022  
Dale Zentzis            June 2022

#### **Upcoming FRA Dues**

Donald Fisher            August 2022  
James Linville            September 2022  
Roscoe Moore            September 2022  
Charlie Noble            September 2022  
Carla Scott            September 2022

Included in the bulletin is the Application Form for the FRA. **Please make all checks out to the FRA.**

---



Shipmate Richard Peterschick receives 50-yr membership award.



Shipmate Peterschick cutting his 50 yrs Svc cake

**Branch Birthdays**

**July – August - September 2022**

Ralph Bean	July 4
John Norris	July 5
Tom Grieb	July 8
Dennis McCully	July 10
Earl Lockie	July 24
Jeff Burke	July 25
James Grisham	August 5
Dale Stevenston	August 5
Gerald Ellig	August 17
Anna Martin	August 17
Harold Young	September 1
Roscoe Moore	September 19
Gerald Sand	September 24
James Linville	September 29
Terry Gaffney	September 30

**HAPPY BIRTHDAY TO YOU ALL!**



**Spokane Chiefs Hockey Club Promotions**

All are on Saturday nights

- December 3, 2022 – Teddy Bear Toss night
- January 21, 2023 – Military Appreciation night
- February 25 – Chiefs Fight Cancer night

**Businesses owned by  
Coast Guard / Navy / Marine Veterans**

**Beardsley Family Restaurant**—26009 N Hwy 395, Orient, WA—Owned by members of a retired navy husband and wife Chiefs.

**Hat ‘N Patch**—Website at [www.hatnpatch.com](http://www.hatnpatch.com) – owned by Rod Truitt. They carry military & patriotic hats, patches, pins & more.

**Popular Patch**—[don@popularpatch.com](mailto:don@popularpatch.com), 9030 N. Hess St, Ste 111, Hayden, ID – Owned by Branch Shipmate Don McGrogan (Ask for military discount).

**Roi’s Furniture**—1611 N. Monroe St, Spokane, WA – Owned by Branch 38 Shipmate Roi Sigler

**Sailor Girl Soap and Supplies**—[www.sailorsoappgirl.com](http://www.sailorsoappgirl.com). Plummer, ID—owned by a former Navy member.

**Twenty-Seventh Heaven LLC**—1220 S. Grand Blvd, Suite A, Spokane, WA.—Owned by LT Lydia Cowles

**Uncle Sam’s Flag & Gift** –14109 E. Sprague Ave, #1 Spokane Valley, WA –Owned by Chief Lance Johnson.



2022 Lilac Parade  
Branch 38 Pickup - Dave Lord - Harold Young - Peg Burke

**2022-23 Branch Officers**

President Robert Bean  
Vice Pres Michelle Davis  
Sec/Treas Peg Burke  
(2022-2023)  
Chaplain Dennis McCully  
Master-at-Arms James Robertson

**Board of Directors**

***Plus Branch Officers:***  
Anna Martin (2018-2023)  
Rick Baldwin (2020-2025)  
Harold Young (2021-2026)

**2021-22 Branch Committee Chairs**

Americanism Anna Martin  
HW&R Michelle Davis  
Public Relations Peg Burke  
Veterans Services Dave Lord  
Youth Activities James Grisham

Note to all Branch Members: Branch Secretary/Treasurer Peg Burke has given written notice that the end of her term of office in **2023** she will not longer be a candidate for any Branch Office.

---

**Calendar Year 2022 Meeting Locations**

*All meetings are on the third Saturday of the month.*

**1st Quarter FY 2022 VFW Post 1474 and Luncheon Meetings**

**July 16, 2022** Qtrly Meeting at **10:30 AM** at the VFW Post 1474 (Bingo Hall)  
2902 E. Diamond Ave, Spokane, WA

**August 20, 2022** **Monthly Mtg at 10:30 AM - Cancelled – Branch is NWR Convention**

**September 17, 2022** Monthly Mtg at **NOON** at Twiggs Bistro & Martini Bar, 4320 S. Regal, Spokane, WA

**2nd Quarter FY 2022 VFW Post 1474 and Luncheon Meetings**

**October 15, 2022** Qtrly Meeting at **10:30 AM** at the VFW Post 1474 (Bingo Hall)  
2902 E. Diamond Ave, Spokane, WA

**November 19, 2022** Monthly Mtg at **10:30 AM** at the VFW Post\_1474 (Bingo Hall)  
2902 E. Diamond Ave, Spokane, WA

**December 17, 2022** Christmas Party at **11:00 AM** – Golden Corral, 7117 N. Division, Spokane, WA

The Branch Monthly meeting and Quarterly Lunch dates and locations can be found on the Branch Website at **[www.frabbranch38.org](http://www.frabbranch38.org)**.

**The Branch Secretary is requesting suggestions for the third month of each quarter restaurant meeting sites for next year’s (2023) schedule.**

---

In Loyalty, Protection, and Service,  
Margret (Peg) Burke, Secretary/Treasurer  
14707 N. Farragut Lane, Mead, WA 99021-9286  
(509) 385-7275 or **[FRABranch38@gmail.com](mailto:FRABranch38@gmail.com)**

**FLEET RESERVE ASSOCIATION - APPLICATION FORM**

Active duty, reserve, and retired enlisted members of the USN, USCG, USMC; non-sea service personnel of the U.S. Armed Forces with prior enlisted sea Service; and commissioned officers with at least one day of enlisted sea service are eligible for membership. Annual membership is \$40; discounts are available for longer-term memberships. Simply complete this form, enclose payment and return to FRA, Branch 38 representative.

Name: \_\_\_\_\_ Rating/Rank: \_\_\_\_\_

Address: \_\_\_\_\_  
 Street Lot/Space City State Zip Code

Date of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Service: \_\_\_\_\_ Status: \_\_\_\_\_ Membership Preference: Branch 038 Member-at-Large \_\_\_\_\_

Previous FRA member?  Yes: \_\_\_\_\_ Member Number: \_\_\_\_\_  No: \_\_\_\_\_

Recruited by: \_\_\_\_\_ Member No.: \_\_\_\_\_ Branch: \_\_\_\_\_

Spouses Name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Dues**

<input type="checkbox"/> 1 Yr	\$40.00	Payment: <input type="checkbox"/> MC <input type="checkbox"/> Visa <input type="checkbox"/> Discover Card <input type="checkbox"/> AE <input type="checkbox"/> Check-enclosed
<input type="checkbox"/> <b>2 Yrs</b>	<b>\$64.00</b>	(SPECIAL OFFER FOR FIRST TIME MEMBERS)
<input type="checkbox"/> 2 Yrs	\$75.00	(for renewing or reinstating FRA members)
<input type="checkbox"/> 5 Yrs	\$180.00	Credit Card No.: _____
		Exp. Date: _____

Mail to: **FRA – 125 N. West Street, Alexandria, VA 22314-2754** – Phone: 703-683-1400, Toll-Free: 1-800-FRA-1924 – [www.fra.org](http://www.fra.org)