



**Fleet Reserve Association  
Inland Empire Branch 038, Inc.  
Spokane, Washington  
[www.frabranch38.org](http://www.frabranch38.org)**

**JANUARY – FEBRUARY – MARCH 2022  
BRANCH BULLETIN**

**Calendar of Upcoming Events**

**January 2022**

- 01 Jan**      **New Year's Day**
- 15 Jan**      **Monthly Meeting at 10:30 am at**  
*VFW Post 1474 (Bingo Hall)*  
*2902 E. Diamond, Spokane, WA*
- 17 Jan**      **Martin Luther King Jr Day**
- 28 Jan**      **Observance of USCGC Blackthorn**  
**(WLB-391) Sinking**

This past Christmas Season, Inland Empire Branch donated 36 wreaths to the Washington State Veterans Cemetery at Medical Lake, Washington for their annual decoration for military veterans.

Rudy Lopez, Director of the Veterans Cemetery has asked up to give you the new Eligibility Application. It is an attachment to this bulletin.

**February 2022**

- 02 Feb**      **Groundhog Day**
- 04 Feb**      **USO Birthday (1941)**
- 12 Feb**      **Lincoln's Birthday**
- 13 Feb**      **Women Marines Birthday (1943)**
- 14 Feb**      **Valentine's Day**
- 19 Feb**      **USCG Reserves Birthday (1941)**  
**Monthly Meeting at 10:30 am at**  
*VFW Post 1474 (Bingo Hall)*  
*2902 E. Diamond, Spokane, WA*
- 21 Feb**      **Washington's Birthday**  
**Presidents' Day**

The Branch also donated to the Toys-for-Tots program with a check for \$250.

Two Branch 38 Shipmates have joined the Supreme Commander's team since our last bulletin was sent out.

Tom Liston on 11/06/2021  
Bruce Vails on 11/27/2021

**March 2022**

- 01 Mar**      **Mardi Gras**
- 02 Mar**      **U.S. Navy Reserve Established (1915)**
- 04 Mar**      **U.S. Navy Band Established (1925)**
- 05 Mar**      **U.S. Navy Seabees Birthday (1942)**
- 13 Mar**      **Daylight Saving Time Begins**
- 17 Mar**      **St. Patrick's Day**
- 19 Mar**      **Monthly Lunch/Meeting at NOON**  
*Black Angus Steakhouse*  
*11724 E. Indiana, Spokane Valley, WA*
- 20 Mar**      **First Day of Spring**
- 29 Mar**      **Vietnam War Veterans Day**

***"Fair Winds and Following Seas" Shipmates***

**Milestone Awards**

**January – February – March 2022**

Dave Lord	5 years	February 2022
William Stroyan	25 years	February 2022

**2022 Armed Forces Sports Calendar**  
**As of 30 November 2021**

**CISM Women's Soccer** - are scheduled to be at Fairchild AFB, WA July 9-24, 2022.

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**Americanism-Patriotism Essay Contest**

This year Branch 38 has received 4 student essays to evaluate: one 10<sup>th</sup> grader, one 11<sup>th</sup> grader, and two 12<sup>th</sup> graders. Evaluations will be done after the Branch meeting on January 19, 2022. We need volunteers to help evaluate their essays.

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**2022 Northwest Region Convention**

This convention will be hosted by Inland Empire Branch 38. Contact the Convention Chair, Anna Martin or Vice Chair Michelle Davis to get on the planning team. The convention is planned for the August 19-20, 2022, time frame. Help is needed to make this a successful convention.

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**SECRETARY'S NOTES**

**Newsletter Delivery Via E-Mail** – If you received this newsletter by regular mail and are willing to receive future copies via email, please contact the Branch Secretary at: **FRABranch38@gmail.com**.

**2 Years \$64.00 (1st time new mbrs)**

**5 years \$180.00 (10% discount)**

***Branch 38's policy for new members to the FRA and Branch 38 is it will pay \$24.00 and the new member pays \$40.00.***

**Fleet Reserve Association Dues**

Listed below are those shipmates that are due. Also listed are those Shipmates that will be receiving renewal notices of their dues. Please renew. Your voice and help is needed in the FRA.

**Upcoming FRA Dues**

Harold Brooks	January 2022
Harlan Oliver	February 2022
Marion Ballard	March 2022
Harold Young	March 2022

Included in the bulletin is the Application Form for the FRA. **Please make all checks out to the FRA.**

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**Branch Birthdays**  
**January – February – March 2022**

James Greer	January 3
William Stroyan	January 8
Donald Fisher	January 14
Robert Hunt	January 17
Thomas Lang	January 19
William Sheretz	January 22
Charlie Noble	February 19
David Melges	February 22
James Robertson	February 23
Jack Terry	February 25
Rick Baldwin	February 28
Marion Ballard	February 28
Russell Messing	March 1
George Peck	March 4
Larry McClain	March 19
Roi Sigler	March 25

**HAPPY BIRTHDAY TO YOU ALL!**

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**Businesses owned by**  
**Coast Guard / Navy / Marine Veterans**

**Beardsley Family Restaurant**—26009 N Hwy 395, Orient, WA—Owned by members of a retired navy husband and wife Chiefs.

**Hat 'N Patch**—Website at [www.hatnpatch.com](http://www.hatnpatch.com) – owned by Rod Truitt. They carry military & patriotic hats, patches, pins & more.

**Popular Patch**—[don@popularpatch.com](mailto:don@popularpatch.com), 9030 N. Hess St, Ste 111, Hayden, ID – Owned by Branch Shipmate Don McGrogan (Ask for military discount).

**Roi's Furniture**—1611 N. Monroe St, Spokane, WA – Owned by Branch 38 Shipmate Roi Sigler

**Sailor Girl Soap and Supplies**—[www.sailorsoapgirl.com](http://www.sailorsoapgirl.com). Plummer, ID—owned by a former Navy member.

**Twenty-Seventh Heaven LLC**—1220 S. Grand Blvd, Suite A, Spokane, WA.—Owned by LT Lydia Cowles

**Uncle Sam's Flag & Gift** – Spokane Valley Mall (close to Macy's on the first floor) 14700 E. Indiana Ave, Spokane Valley, WA –Owned by Chief Lance Johnson.

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**2021-22 Branch Officers**

President Robert Bean  
 Vice Pres Michelle Davis  
 Sec/Treas Peg Burke (2021-2023)  
 Chaplain Dennis McCully  
 Master-at-Arms James Robertson

**Board of Directors**

*Plus Branch Officers:*  
 Anna Martin (2018-2023)  
 Rick Baldwin (2020-2025)  
 Harold Young (2021-2026)

**2021-22 Branch Committee Chairs**

Americanism Anna Martin  
 HW&R Michelle Davis  
 Public Relations Ralph Bean  
 Veterans Services Dave Lord  
 Youth Activities James Grisham

**Proposed Calendar Year 2022 Meeting Locations***All meetings are on the third Saturday of the month.***3rd Quarter FY 2021 VFW Pos03t 1474 and Luncheon Meetings**

**January 15, 2022** Qtrly Meeting at 10:30 AM at the VFW Post 1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**February 19, 2022** Monthly Mtg at 10:30 AM at the VFW Post\_1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**March 19, 2022** Monthly Mtg at NOON – Black Angus Steakhouse  
 11724 E. Indiana, Spokane Valley, WA

**4th Quarter FY 2021 VFW Post 1474 and Luncheon Meetings**

**April 16, 2022** Qtrly Meeting at 10:30 AM at the VFW Post 1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**May 21, 2022** Monthly Mtg at 10:30 AM at the VFW Post\_1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**June 18, 2022** Monthly Mtg at NOON at Longhorn BBQ, 7611 W. Hwy 2, Spokane, WA

**1st Quarter FY 2022 VFW Post 1474 and Luncheon Meetings**

**July 16, 2022** Qtrly Meeting at 10:30 AM at the VFW Post 1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**August 20, 2022** Monthly Mtg at 10:30 AM at the VFW Post\_1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**September 17, 2022** Monthly Mtg at NOON at Twiggs Bistro & Martini Bar, 4320 S. Regal, Spokane, WA

**2nd Quarter FY 2022 VFW Post 1474 and Luncheon Meetings**

**October 15, 2022** Qtrly Meeting at 10:30 AM at the VFW Post 1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**November 19, 2022** Monthly Mtg at 10:30 AM at the VFW Post\_1474 (Bingo Hall)  
 2902 E. Diamond Ave, Spokane, WA  
**December 17, 2022** Christmas Party at 11:00 AM – Golden Corral, 7117 N. Division, Spokane, WA

The Branch Monthly meeting and Quarterly Lunch dates and locations can be found on the Branch Website at  
[www.frabranch38.org](http://www.frabranch38.org).

In Loyalty, Protection, and Service,  
 Margret (Peg) Burke, Secretary/Treasurer  
 14707 N. Farragut Lane, Mead, WA 99021-9286  
 (509) 385-7275 or [FRABranch38@gmail.com](mailto:FRABranch38@gmail.com)

**FLEET RESERVE ASSOCIATION - APPLICATION FORM**

Active duty, reserve, and retired enlisted members of the USN, USCG, USMC; non-sea service personnel of the U.S. Armed Forces with prior enlisted sea Service; and commissioned officers with at least one day of enlisted sea service are eligible for membership. Annual membership is \$40; discounts are available for longer-term memberships. Simply complete this form, enclose payment and return to FRA, Branch 38 representative.

Name: \_\_\_\_\_ Rating/Rank: \_\_\_\_\_

Address: \_\_\_\_\_  
 Street Lot/Space City State Zip Code

Date of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Service: \_\_\_\_\_ Status: \_\_\_\_\_ Membership Preference: Branch 038 Member-at-Large \_\_\_\_\_

Previous FRA member?  Yes: \_\_\_\_\_ Member Number: \_\_\_\_\_  No: \_\_\_\_\_

Recruited by: \_\_\_\_\_ Member No.: \_\_\_\_\_ Branch: \_\_\_\_\_

Spouses Name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Dues**

<input type="checkbox"/>	1 Yr	\$40.00	Payment:	<input type="checkbox"/> MC	<input type="checkbox"/> Visa	<input type="checkbox"/> Discover Card	<input type="checkbox"/> AE	<input type="checkbox"/> Check-enclosed
<input type="checkbox"/>	<b>2 Yrs</b>	<b>\$64.00</b>	<b>(SPECIAL OFFER FOR FIRST TIME MEMBERS)</b>					
<input type="checkbox"/>	2 Yrs	\$75.00	(for renewing or reinstating FRA members)					
<input type="checkbox"/>	5 Yrs	\$180.00	Credit Card No.:	_____				
			Exp. Date:	_____				

Mail to: **FRA – 125 N. West Street, Alexandria, VA 22314-2754** – Phone: 703-683-1400, Toll-Free: 1-800-FRA-1924 – [www.fra.org](http://www.fra.org)



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