




**Fleet Reserve Association**  
Inland Empire Branch 038, Inc.  
**Spokane, Washington**  
[www.frabranh38.org](http://www.frabranh38.org)

**OCTOBER—NOVEMBER—DECEMBER 2016**  
**BRANCH BULLETIN**

  
Fleet Reserve Association  
Inland Empire Branch 38, Spokane, WA  
14707 N. Farragut Lane  
Mead, WA 99021-9286



Fleet Reserve Association – Inland Empire Branch 038  
Margret (Peg) Burke, Secretary/Treasurer  
14707 N. Farragut Lane, Mead, WA 99021-9286  
(509) 385-7275  
[FRABranh38@gmail.com](mailto:FRABranh38@gmail.com)

## Calendar of Upcoming Events

### October 2016

- 10 Oct Columbus Day (holiday)  
 11-16 Oct FRA/Auxiliary Convention n Jacksonville, FL  
 13 Oct U.S. Navy Birthday (1775)  
 15 Oct Spokane Navy Ball at Lincoln Center  
 22 Oct Branch Regular Meeting at Longhorn BBQ  
*7611 W. Hwy 2, Spokane, WA at noon*  
 31 Oct Halloween

### November 2016

- 05 Nov Branch Quarterly Meeting at VFW Post 51  
*300 W. Mission, Spokane, WA at 10:00 AM*  
 06 Nov Daylight Saving Time Ends  
 08 Nov Election Day (please vote)  
 10 Nov U.S. Marine Corps Birthday (1775)  
 11 Nov Veterans Day (Holiday)  
 FRA 91<sup>st</sup> Birthday (1924)  
 24 Nov Thanksgiving Day

### December 2016

- 01 Dec Deadline for FRA American Essay Submission  
 03 Dec Branch Christmas Party/Meeting at VFW Post 51  
*300 W. Mission, Spokane, WA at 11:00 AM*  
 07 Dec Pearl Harbor Day  
 21 Dec First Day of Winter  
 25 Dec Christmas Day

The Branch Quarterly and Monthly meeting dates and locations can also be found on the Branch Website at [www.frabranch38.org](http://www.frabranch38.org).

## BRANCH BUSINESS NEWS

### Milestone Awards for October, November, & December 2016 –

Thomas M. Grieb	25 years	November 2016
William W. Monger	30 years	October 2016
Lloyd G. Pierce	35 years	November 2016
Gerald C. Ellig	40 years	November 2016
Leo J. Fagan	45 years	October 2016

**Deceased Shipmates** – the Branch will be holding a two bell ceremony at the November 5, 2016 Quarterly meeting for the following: Edward W. Kalkauski, Harold L. Davis. Jack J. Marlow, Clifford N. Ruble (and his wife Joyce), Bruce Rasche, Alexander Demitropoulous, and PRPNW Walter Hardin. These are the Shipmates that we have lost to or discovered they are with the Supreme Commander.

**2016 Navy Ball** will be October 15, 2016 at the Lincoln Center, 1316 N. Lincoln Street, Spokane, WA. Shipmates Grisham and Burke have been attending the Navy Ball committee meetings as FRA representatives. Shipmate Dwayne Harney attends as a representative of the Navy League.

ET1(SS) Dylan Young is the President of the committee and Shipmate Val Moon is assisting the Committee as a member of the NOSOC.

Cost for tickets to attend the Navy Ball are as follows:

E-4 and below	\$35 each
Retirees	\$35 each
E-5 and E6	\$45 each
Veterans	\$45 each (former military, but not retired)
E-7 and above	\$55 each
Civilians	\$65 each (non-military that want to support the Navy Ball)

Contacts for tickets will be listed on the 2016 Navy Ball Facebook page or you can call Shipmate James Grisham at 509-327-2068 or Shipmate Peg Burke at 509-385-7275 or by going to the following website:

<http://spokanenavyball.eventbrite.com>. If you utilize the website, there will be a fee charged in addition to the monies for the cost of the tickets.

**Let's help make this event a successful one!**

**2016 FRA/LAFRA National Convention**—The Shipmates and Auxiliary members of First Coast FRA Branch and LAFRA Unit 91 proudly invite you to attend the 89th National Convention of the FRA and the 84th National Convention of the LAFRA to be held during the week of October 9-16, 2016 at the Lexington Hotel and Conference Center located in Jacksonville, FL. The hotel is located downtown Jacksonville along the Southbank of the St. Johns River in the historic San Marco area at 1515 Prudential Drive, Jacksonville, FL. All rooms are nonsmoking (Smoking is only allowed in designated Smoking areas only. If found smoking in nonsmoking rooms, you will be charged a penalty fee).

Rooms will be available in either king or two doubles for the rate of \$89.00 plus 13% tax which includes hot breakfast for two daily. (Rates are good for 3 days prior and 3 days after convention dates.) Parking is available in the nearby parking lot adjacent to the hotel.

Those arriving by car may self-park at a discounted \$5.00 per car per day fee or use the valet parking @ the discounted price of \$12.00 per day with unlimited in and out access. Hotel reservations may be made by calling (904) 396-5100. The Group Code is "Fleet Reserve".

*At this time Branch 38 proxies to the 2016 National convention will be RPNW JJ Wynn and RVPNW Mark Thompson.*

**Nominations for National Positions** – Branch 38 has sent FRA Headquarters an endorsement letter for the three candidates for national offices as follows: NP -Donald Larson, NVP -Bill Starkey, and NED -Tom Snee. The endorsement was sent before the Branch found out that there is another candidate for NED that will be nominated from the floor. He is John Davis, currently the FRA Legislative person on staff.

**2016 FRA/LAFRA NORTHWEST REGIONAL (NWR) CONVENTION** — Shipmates Michelle Davis and James Grisham reported on the convention they attended. The emphasis was on **retention**. New NWR officers for the 2016-17 year are as follows:

Regional President	Mark Thompson (Branch 104)
Regional Vice President	Roger Christopher (Branch 382)
Regional Sec/Treas	Hazel Bettencourt (Branch 382)

Hazel stated this is her last term at this position.


The 2017 NWR Convention will be held at the Emerald Queen Hotel & Casino in Fife, WA. It will be sponsored by Branch 104. The 2018 NWR Convention will be sponsored by Branch 382 of the Boise, ID area.

**Branch Birthdays October, November, and December 2016**

Charles Thompson	October 1	
Donald Cagle	October 2	
Val Moon	October 5	
Daniel Hull	October 7	
Robert Bean	October 10	
Mark Jackson	October 17	
Charles Huggins	October 19	
Don McGrogen	October 22	
	Richard Peterschick	November 1
	Verne Smith	November 4
	Harlan Oliver	November 10
	John Love	November 11
	Gerald Fitzgerald	November 18
	George Ginter	November 18
	Charles Murray	November 21
	Jerome Duffney	November 21
	William Klein	November 29
Douglas Morgan	December 1	
Margret "Peg" Burke	December 4	
David Danley	December 4	
Willis Pratt	December 21	
Thomas Liston	December 23	
Gerald King	December 30	



**Branch 38 Christmas Party**  
**December 3, 2016**  
**VFW Post 51 at 11:00 am**



It will be a potluck for members and their families.

Again this year, the entrance fee (besides your potluck dish) is a toy for the Marine Corps Toys-For-Tots program.

## Businesses owned by Coast Guard/Navy/Marines)

### Chiefs Bar & Grill,

417 E. 1<sup>st</sup> St., Odessa, WA – Owned by Mike and Sherri Frederick. Both were Chief Petty Officers.

### Hat 'N Patch,

Website at [www.hatnpatch.com](http://www.hatnpatch.com) – owned by Rod Truitt. They carry military & patriotic hats, patches, pins & more.

### Popular Patch

[info@popularpatch.com](mailto:info@popularpatch.com), 101 W. Prairie Shopping Center #111, Hayden, ID – Owned by Branch Member Don McGrogan

### Roi's Furniture

1611 N. Monroe St, Spokane, WA – Owned by Roi Sigler

### Taco Del Mar Restaurant,

2501 N. Division St., Spokane, WA – Owned by Master Chief Frank Schoonover.

### Uncle Sam's Flag & Gift

Spokane Valley, WA – Owned by Chief Lance Johnson.

**FY 2016 (7/2016 – 6/2017)**

### **QUARTERLY/SOCIAL LUNCHEONS/MEETINGS**

#### **NOTE THE TIME DIFFERENCE FOR THE QUARTERLY MEETINGS**

**Quarterly meetings** will be held at the VFW Post 51, 300 W. Mission, Spokane, WA at **10:00 AM**. We are meeting a couple of hours earlier for the Quarterly Meetings to accommodate the VFW's Saturday afternoon activities. All monthly/luncheon meetings are preceded by a **luncheon at 12:00 noon**.

Listed on page 7 are the meeting locations for the rest of Fiscal Year 2016 and the first two quarters of Fiscal Year 2017.

<b>September 24, 2016</b>	Twigs Bistro, 4320 S. Regal Spokane, WA
<b>October 22, 2016</b>	Longhorn BBQ, 7611 W. Hwy 2 Spokane, WA
<b>November 5, 2016</b>	Qtrly Meeting at <b>10:00 AM</b> VFW Post 51, 300 W. Mission Spokane, WA
<b>December 3, 2016</b>	<b>Christmas Party (Potluck) at 11:00 AM</b> VFW Post 51 300 W. Mission, Spokane, WA
<b>January 21, 2017</b>	Black Angus, 11724 E. Indiana Ave Spokane Valley, WA
<b>February 11, 2017</b>	Qtrly Meeting at <b>10:00 AM</b> VFW Post 51, 300 W. Mission Spokane, WA
<b>March 25, 2017</b>	Applebee's, 2107 E. 29 <sup>th</sup> Ave Spokane, WA
<b>April 22, 2017</b>	Mongolian BBQ (next to Walmart) 10414 US Hwy 2, Airway Heights, WA
<b>May 13, 2017</b>	Qtrly Meeting at <b>10:00 AM</b> VFW Post 51, 300 W. Mission Spokane, WA
<b>June 10, 2017</b>	Skyway Café (next to Felts Field) 6105 E. Rutter Ave, Spokane Valley, WA
<b>Fiscal Year 2017 Locations (7/2017 – 6/2018)</b>	
<b>July 8, 2017</b>	The Onion, 7552 N. Division Spokane, WA
<b>August 26, 2017</b>	Qtrly Meeting at <b>10:00 AM</b> VFW Post 51, 300 W. Mission Spokane, WA
<b>September, 23, 2017</b>	Rancho Chico Mexican Restaurant 2023 W. Northwest Blvd, Spokane, WA
<b>October 14, 2017</b>	MacKenzie River Pizza, 2910 E. 5 <sup>7th</sup> Ave Spokane, WA
<b>November 11, 2017</b>	Qtrly Meeting at <b>10:00 AM</b> VFW Post 51, 300 W. Mission Spokane, WA
<b>December 2, 2017</b>	<b>Christmas Party (Potluck) at 11:00 AM</b> VFW Post 51 300 W. Mission, Spokane, WA

## SECRETARY'S NOTES

**NEWSLETTER DELIVERY VIA E-MAIL** – If you received this newsletter by regular mail and are willing to receive future copies via email in Microsoft Word or PDF format, please email the Secretary at [FRABranch38@gmail.com](mailto:FRABranch38@gmail.com). The newsletter is sent as a Microsoft Word 1997-2003 document and also as a PDF document. If your computer is compatible with either format, you should be able to read and print it. You can download Adobe Reader free from [get.adobe.com/reader](http://get.adobe.com/reader).

Since the newsletter is sent out in a mass mailing, which some email providers classify as possible "Spam", please put the Secretary's email address on your list of approved senders.

**DUES FREE STATUS** – There are two categories of members that are exempt from annual membership dues. (1) Members who have attained fifty (50) years of continuous membership, and (2) Members who have reached the age of eighty-five (85) and have attained forty (40) years of continuous membership. National will note the 50 years of membership, but sometimes misses the combined 85/40 combination, especially if your birthdate is not in your record. If you receive a dues notice after you have achieved both numbers, write on it that you are over 85 and have 40 years continuous membership and return it without payment. Also, if you usually renew for multiple years, don't pay past the time when you will meet either of the dues free requirements. If you have any questions, call the Secretary.

The 85/25 category was changed to 85/40 in 2008. My apologies for missing the change and to anyone who attempted to get dues-free status based on 85/25 and were denied. Those who already were getting dues free based on 85/25 were "grand-fathered" in.

**Fleet Reserve Association Dues** – Listed below are those shipmates that have not paid their dues as yet and the dates they are due. Also listed are those Shipmates that will be receiving renewal notices of their dues. Check your address on the front of this bulletin to see if your year and month are highlighted in yellow. If it is, your dues are coming up within this quarter or in past quarters. Please renew. Your voice and help is needed in the FRA.

### Past Due FRA Dues

Charles Fisk	May 2016
Richard Peterschick	June 2016
Mort Sullivan III	July 2016
Charlie Noble	September 2016
Clarence Bender	September 2016
Charles Huggins	September 2016
Ernest Nye	September 2016

### Upcoming FRA Dues

Jeffery Burke	October 2016
Daniel Hull	October 2016
Mark Jackson	October 2016
Earl Lockie	October 2016
Anna Martin	October 2016
William Monger	October 2016

Charles Murray	November 2016
Bruce Timblin	November 2016
Gerald Ellig	November 2016

Don McGrogan	December 2016
Laveen Schmidt	December 2016
Donald Cagle	December 2016

**2016-2017 Branch Officers**

President Robert Bean  
 Vice President Michelle Davis  
 Secretary/Treasurer Peg Burke

**2015-2020 Board of Directors** (in addition to the Branch Officers)

James Robertson  
 Anna Martin  
 Bruce Vails

**Chaplain** Ralph Bean  
**Master-at-Arms** James Robertson

**2016-2017 Branch Committee Chairmen**

Americanism-Patriotism James Robertson and Bill Feehan  
 Health, Welfare, & Rehab Michelle Davis  
 Public Relations Ralph Bean  
 Youth Activities James Grisham

Included in the bulletin is the Application Form for the FRA. If you know of an eligible Shipmate, please pass this form on to them. In the past the Secretary/Treasurer has received renewal checks made out to her personally or to Branch 38. **In the future please make all checks out to the FRA.** You can also mail them direct to the FRA office.

In Loyalty, Protection, and Service,

Fleet Reserve Association – Inland Empire Branch 038  
 Margret (Peg) Burke, Secretary/Treasurer  
 14707 N. Farragut Lane, Mead, WA 99021-9286  
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**FLEET RESERVE ASSOCIATION—APPLICATION FORM**

Active duty, reserve, and retired enlisted members of the USN, USCG, USMC; non-sea service personnel of the U.S. Armed Forces with prior enlisted sea service; and commissioned officers with at least one day of enlisted sea service are eligible for membership. Annual membership is \$30; discounts are available for longer term memberships. Simply complete this form, enclose payment and return to FRA. **For new members only:** Branch 38 will pay the additional \$18 for a two year membership—New members will pay the first \$30.

Name: \_\_\_\_\_ Rating/Rank: \_\_\_\_\_

Address: \_\_\_\_\_ Street \_\_\_\_\_ Lot/Space \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security No.: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mail Address: \_\_\_\_\_ Service: \_\_\_\_\_ Status: \_\_\_\_\_ Membership Preference: Branch 038

Member-at-Large \_\_\_\_\_ Previous FRA Member? No: \_\_\_\_\_ Yes: \_\_\_\_\_ Member Number: \_\_\_\_\_

Recruited by: \_\_\_\_\_ Member Number: \_\_\_\_\_ Branch \_\_\_\_\_

Spouses Name: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

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**Dues:** 1 Yr \$ 30.00 Payment MC Visa Discover Card AE Check enclosed  
 2 Yrs **\$ 48.00** (SPECIAL OFFER FOR FIRST TIME MEMBERS)  
 2 Yrs \$ 57.-00 (for renewing or reinstating members)  
 3 Yrs \$ 85.50 Credit Card No.: \_\_\_\_\_  
 5 Yrs \$135.00 Exp. Date: \_\_\_\_\_

Mail to: **FRA—125 N. WEST STREET, ALEXANDRIA, VA 22314-2754—Phone: 703-683-1400, Toll –Free: 1-800-FRA-1924—www.fra.org**